

WISCONSIN STATE
LEGISLATURE
COMMITTEE HEARING
RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on
Economic
Development
(SC-ED)

(Form Updated: 08/11/2009)

COMMITTEE NOTICES ...

➤ Committee Reports ... CR
**

➤ Executive Sessions ... ES
**

➤ Public Hearings ... PH
**

➤ Record of Comm. Proceedings ... RCP
**

INFORMATION COLLECTED BY COMMITTEE
FOR AND AGAINST PROPOSAL ...

➤ Appointments ... Appt

07hr_SC-ED_Appt_Schieble_pt01

Name: Judy Schieble

➤ Clearinghouse Rules ... CRule
**

➤ Hearing Records ... HR (bills and resolutions)
**

(**companion bill:** _____)

➤ Miscellaneous ... Misc
**

(_____ **documents**)



Joe Leibham

STATE SENATOR

State Senator Joe Leibham

**Testimony on Confirmation of Judy Schieble, Mark Hanna and Mark Lee to
the Wisconsin Aerospace Authority Board**

February 14, 2005

Good morning Chairman Lassa and distinguished committee members, I appreciate you holding this hearing for the confirmations of Judy Schieble, Mark Hanna and Mark Lee to the Wisconsin Aerospace Authority Board.

Through the bi-partisan efforts of the both the Wisconsin State Senate and Assembly, I am thrilled that we are confirming the first members of the Wisconsin Aerospace Authority (WAA) Board. This board has the privilege and challenge of planning and executing the construction of a Spaceport in Sheboygan for the purpose of conducting aerospace services that promote, advance, and facilitate space exploration and space-related commercial, technological, and educational development.

Judy Schieble and Mark Hanna are well-qualified, local community leaders who will effectively serve on the WAA Board.

Judy has been involved in the Rockets for Schools program, a great educational program that provides an opportunity for students to learn about aerospace technology, scientific experiments, and space launches, for over 10 years. In addition, Judy has taught in the Sheboygan Area School District since 1979. Her advocacy, leadership, and enthusiasm for education and community projects demonstrates that she has the dedication required to serve on the WAA Board and create a spaceport in Wisconsin.

Mark Hanna currently serves as a Sheboygan Alderman where he has worked to find tough compromises on complex issues important to the City of Sheboygan. He, too, has been involved in education in Sheboygan, serving on the school board and offering his time and talent to Governor Doyle's Task Force on Educational Excellence. Mark's experience in the Sheboygan City Council coupled with his ability to effectively educate others about complex issues will make him an asset to the WAA Board.

Finally, Mark Lee's is one of our nation's most experienced and respected astronauts and his local passion for developing a renewed interest in space for the children of our state make him a valuable resource to the WAA Board and to

"On-Line" Office of the 9th Senate District
www.leibhamsenate.com

our efforts to develop a Space Science and Education Center at Spaceport Sheboygan.

Wisconsin is beginning to explore the potential of a new economic frontier – space! The WAA will help lead this exploration and provide direction and insight. While Spaceport Sheboygan may sound “out of this world”, we have already taken the first step for it to become a reality. The confirmation of Mark, Judy and Mark to the WAA Board will be another step in the right direction for this exciting opportunity.

Again, I respectfully ask that you support each of these appointments to the WAA Board. I extend a message of appreciation to Mark, Judy and Mark for their willingness to serve and I thank you for taking the time to hold this hearing today.





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

July 17, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Judith Schieble to be a Public Member on the Wisconsin Aerospace Authority to serve a term expiring June 30, 2007.

Ms. Schieble will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, reading "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

July 17, 2006

Ms. Judith Schieble
1716 Ashby Court
Sheboygan, WI 53081

Dear Ms. Schieble:

I am pleased to appoint you to the Wisconsin Aerospace Authority, effective July 17, 2006. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Judith Schieble

MAILING ADDRESS: 1716 Ashby Court
Sheboygan, WI 53081

E-MAIL ADDRESS: jschiebl@excel.net

RESIDES IN: Sheboygan, WI

TELEPHONE: 920-458-9307 (h)

OCCUPATION: Teacher, Sheboygan Area School District

APPOINTED TO: Wisconsin Aerospace Authority
Public Member

TERM: A term to expire June 30, 2007

SUCCEEDS: Newly Created Seat

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 17, 2006

DATE OF NOMINATION: July 17, 2006

June 27, 2006

Governor Jim Doyle

Appointments Department

P. O. Box 7863

Madison, WI. 53707

Dear Governor Jim Doyle:

I am applying for a position to be a board member of the Wisconsin Aerospace Authority. My experience as a committee member varies from the education field to community involvement.

As an educator, I was a member of the Building site-based committee for our school. I worked with parents on the committee to reach the goals of the School District. I represented the faculty of the school, presenting their concerns and issues to the committee. As a member of the Mentor Steering District Committee, members set up the inservice for the new teachers to the school district. The committee organized and, conducted mentor workshops, developed guidelines/times and planned training sessions.

As a high school Science teacher, I have a 10-year experience in rocket construction of level 1 & 2 rockets for my High School of student teams participating in the 'Rockets for Schools' program. We have designed payloads in Biology and Physics proposing a scientific hypothesis with each payload and the team's presentation at the program. The collected data is analyzed back in the classroom in the next school day.

I have been a member of the 'Rockets of School's program for 10 years representing the education field. The program interacts the disciplines of Math, Science, and Technology. Each member helps establishes program decisions such as: the role of the Safety Coordinator, update Website information, Public Relation of the Program in the local newspaper & TV, receiving funds/grants from local companies for program support; contacting city, district and state representatives in demonstrating the value of the program to education and to the community. These representatives also assist us in getting an astronaut for our program. We work with the local coast guard and the civil defense to implement them in our program. The Co-Directors contact the NASA Glenn Research Center to contract the NASA Bus. We use the NASA bus at both the ELementary and Secondary Rocket Launches. Support member(s) of the committee who attend workshops and/or presenting our program at conferences in the state.

As a Co-Chairperson of the Elementary Rocket Launch for the Sheboygan County, I work in conjunction with the Co-Directors of the program. The Co-Chairpersons' responsibilities include: give updated information for our website, construct an event poster that is mailed to all Elementary School Principals in the Sheboygan County with application forms and contacts. We work with a local printing company for our printing and mailing services. I work with the High School newspaper advisor to place important information of the elementary event on our city's

1

local channel 20. As we receive the applications, rocket teams are organized and information is sent out to the participants of the rocket construction nights and the launch. We're responsible for contracting facility permits usage, set up and conduct rocket constructions nights for the participants and their parent(s).

I worked with the Safety Coordinator on the committee, in setting up a safe environment for the Elementary Rocket Launch. Also, we contact the City's fire department, police and ambulance as they make their presence to complete the 'safety' at our launch day. I inform each School Principal, the names of students that are participating in the rocket launch. We put together a student packet of educational standard-based information on rocket/space for each participant when they come on the day to launch their rocket. To make our event complete, I ask for volunteers from the community and schools to assist the parents and participants at the event. I assist the principals, teachers and parents with their questions before the day of the rocket launch. We encourage all elementary students and parents to come to the secondary rocket launch along the shores of Lake Michigan.

At the secondary rocket launch, at the Blue Harbor, I monitor a booth called 'Make & Take' a rocket. Students that come to this booth, put together a level 1 rocket(which is free) and then take it home. The day before the secondary rocket launch, I assist in the physical set up of the program at the Blue Harbor.

We constantly monitor and evaluate the development of the program results at the end of the year. I will continue to work as a committee member for the 'Rockets for Schools' and be one of the Co-Chairpersons for the Elementary Rocket Launch. My goal for this program is to continue to bring to the teachers in the county/state, science educational standard-based activities to the classroom. I want to enhance the educational science/math -based activities that are presented to the participants in our program. I want to be able to assist and encourage the classroom teacher to implement 'Space' into their classroom with math and science activities.

I am very much interested in becoming a board member of the Wisconsin Aerospace Authority. It would be an honor to be a member of this committee. I hope to be hearing from you soon concerning this position.

Sincerely,



Judith A. Schieble

1716 Ashby Court

Sheboygan, WI. 53081

920- 458-9307

re: Resume enclosed

Judith A. Schieble

1716 Abby Court, Sheboygan, WI. 53081

T 920 - 458 - 9507; email: jcschiebl@csccel.net

PROFILE

I am a dedicated and hardworking individual. I am self-motivated to work independently to enhance my organizational, communication, and professional skills of my disciplines and my committee work.

EXPERIENCE

Teacher, coach; Sheboygan Area School District, Sheboygan, WI. 53081 1979 - present
Physical Education / Health grades K-12, Science/Biology grades 7 -12. Coached Girls Swimming/Diving at South High 1979 - 1987; coached Boys Swimming/Diving at South High 1979 - 1983; coached Freshman Girls Basketball 1983 - 1996; Site-Based Building Committee for 2 years; Mentor-Steering District Committee 2004 - present; Building Grade Book computer program Leader.

Teacher, Northlawn Elementary, Streator, IL. 61364 1976 - 1979
Physical Education/Health Education, grades 7& 8; coached girls track & field.

Graduate Assistant, Illinois State University, Normal, IL. 61761 1975 - 1976
Graduate Assistant - Physical Education; taught grade 7 at Metcalf Lab School and full-time graduate student at Illinois State University.

Lakeshore Technical College, Manitowoc, WI.- Enrichment Programs /Tech Camps Summers
Rocketry, students for grades 6 - 8(Sheboygan & Manitowoc)

Rockets For Schools - Committee member /Co-chairperson of Elementary Rocket Launch 1996 - present
Publications, Application forms, mailings, advertisement: channel 20 - local newspaper, organization of teams, orderings of supplies, facility permits, rocket construction, launch day preparation, duties of volunteers, safety precautions - rocket launch, secondary rocket launch.

EDUCATION

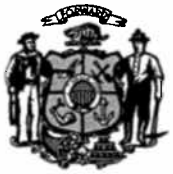
UW-La Crosse, La Crosse, WI. 54601 - B. S. Physical Education / Health Education, Dec. 1974
Illinois State University, Normal, IL. 61761 - M. S. Physical Education - Graduate Assistant, Dec. 1977.
UW-La Crosse, La Crosse, WI. 54601 - B. S. Broad Field Science, Aug. 1988
UW-Oshkosh, Oshkosh, WI. 54901 - M. S. Curriculum & Instruction, Aug, 2003

OTHER INFORMATION

Conferences: National Space Symposium, Spring 2006; NARCON 2006 - UW-Parkside,
American Institute of Aeronautics and Astronautics - member 2005 -2006
2006 Teacher Liaison Award - Space Foundation, Colorado Springs

REFERENCES

Randy Lutz: Co-Director 'Rockets for Schools' 920- 458 -7456; James Testwuide: 920 -457 -9451;
Terry Van Akkeren, State Representative, 608- 266- 0656



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Judith Schieble
Date: July 19, 2006

Mail or fax to: Wisconsin Ethics Board, 44 E. Milfflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2006 for calendar year 2005

Name: JUDITH A. SCHIEBLE
(last name, first name & initial)State position: WISCONSIN AEROSPACE AUTHORITY BOARD MEMBER
(held or sought) (Include agency, division, branch or district, if applicable)FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
Attach additional pages as needed.**Part A**Information current as of JULY 6, 2006**1. INVESTMENTS.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
US ALLIANZ	-	-	-	-	MUTUAL	✓	
PUTNAM INV.	-	-	-	-	MUTUAL	✓	
FRANKLIN TEMPLETON	-	-	-	-	MUTUAL	✓	
AIM INV.	-	-	-	-	MUTUAL	✓	

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.**a) Enterprise(s) operating under a business or trade name, list here.**

Name of business	Municipality or Town	County	State	Describe nature of business
NONE				

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business
NONE				

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NONE		

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
NONE			

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	
NONE			

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director.

Business or organization	City	State	Position
NONE			

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 6 or 9).

Business or organization	City	State
NONE		

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	* / one	
			\$50,000 or less	More than \$50,000
BANK OF AMERICA	GREENSBORO	NC	✓	
UNITED ONE CREDIT UNION	SHEBOYGAN	WI	✓	

Part B

For calendar year 2005

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
SHEBOYGAN SCHOOL DISTRICT	SHEBOYGAN	WI	EDUCATION PROVIDER

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State
NONE		

11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State
NONE		

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**

Joshua A. Schiebl 7/6/06 Daytime phone # 920-458-9307
 Signature of person filing Date E-mail address j.schiebl@excel.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



Judith A. Schieble

1716 Ashby Court, Sheboygan, WI. 53081

T 920 - 458 - 9307; email: juschiebl@excels.net

PROFILE

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EXPERIENCE

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Physical Education/Health Education, grades 7& 8; coached girls track & field.

Graduate Assistant, Illinois State University, Normal, IL. 61761 1975 - 1976
Graduate Assistant - Physical Education; taught grade 7 at Metcalf Lab School and full-time graduate student at Illinois State University.

Lake Shore Technical College, Manitowoc, WI.- Enrichment Programs /Tech Camps Summers
Rocketry, students for grades 6 - 8(Sheboygan & Manitowoc)

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Publications, Application forms, mailings, advertisement: channel 20 - local newspaper, organization of teams, orderings of supplies, facility permits, rocket construction, launch day preparation, duties of volunteers, safety precautions - rocket launch, secondary rocket launch.

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UW-La Crosse, La Crosse, WI. 54601 - B. S. Broad Field Science, Aug. 1988
UW-Oshkosh, Oshkosh, WI. 54901 - M. S. Curriculum & Instruction, Aug, 2003

OTHER INFORMATION

Conferences: National Space Symposium, Spring 2006; NARCON 2006 - UW-Parkside,
American Institute of Aeronautics and Astronautics - member 2006 -2007
2006 Teacher Liaison Award - Space Foundation, Colorado Springs
AIAA 2006 Convention: Passport to the Future Teacher Workshop; Sacramento, CA.
University of Colorado - Colorado Springs: July 2006 - Biological & Physical Research
STEM Consortium Committee: LTC - Manitowoc, UW-Sheboygan, MSOE - member

REFERENCES

Randy Lutz: Co-Director 'Rockets for Schools' 920- 458 -7456; James Testwuide: 920 -457 -9451;
Terry Van Akkeren, State Representative, 608- 266- 0656

Judy Schieble, Co-Chairperson

DUTIES:

A. ELEMENTARY ROCKET LAUNCH

1. Set-up/confirm facility permit with the Sheboygan Recreation Department at the middle School for rocket construction evenings and launch site day.
2. Send updates of the information of the website: Rockets for Schools for the elementary rocket launch with Space Explorers - they set up the website on the internet.
3. Responsible for interviews with local newspaper reporters about the elementary rocket program.
4. Work with groups who need funding for their rocket. I give presentations to groups who want to participate in the secondary launch.
5. I work with my Co-Chairperson to design the new poster for each new launch. update informational letters that are sent out to the principals, applications for the students in the Sheboygan County. We make sure all other forms that are sent out to the individual participants are updated and get out to the local printer for printing. I work with one of the Co-Directors to set agreements with the printer.
6. I pick up the material from the printer, organize the material that have to distributes.
7. To work with one of the Co-Directors to arrange for the Sheboygan Fire, Police, and Ambulance are present at the Elementary Rocket Launch - safety code.
8. I work with the custodians of the school - launch site, to help set up the area for a successful event.
9. I communicate with the secretaries of the school - launch site, with needed information that they should know - to assist with calls they may receive from parents. I inform them of changes for the event as time goes by.
10. To assist with questions about the event from principals, parents, and/or participants all the way up to the launch day and time.
11. To work call for volunteers(adults, parents, High School Students, teachers) to assist at the Rocket Launch day. Assign them duties to help make the event run smoothly.
12. To work with one Co-Director with the elementary applicants - forms, ordering rocket kits and engines. I set up the layout of the event at the launch site.

13. A letter is written to each teacher who has students participating. Another letter is written to the principal a list of the students from his/her school for the event.

14. If there is a delay for the start of the event, I will contact the local radio station, which they will announce starting at certain time on the morning of the event.

15. I communicate all items with one of the Co-Director at all times.

SECONDARY ROCKET LAUNCH

1. I help set up the event at the convention center the day/night before.

2. I set up and run a 'Building Paper Rockets'. I will have volunteers to help run the activity. Anyone may come to the booth and take a pre-rolled paper body tube for a rocket; glue 3 fins on it. They will then take it outside and have the paper rocket launch from one of the air-powered launchers. This event will be opened to all on Friday and Saturday of the secondary launch. The students can then take their rocket home and they may launch their rocket as often they want to.